GONE ASTRAY.

WHEN I was a very small boy indeed, both in years and stature, I got lost one day in the City of London. I was taken out by Somebody (shade of Somebody forgive me for remembering no more of thy identity!), as an immense treat, to be shown the outside of Saint Giles's Church.

I had romantic ideas in connection with that religious edifice; firmly believing that all the beggars who pretended through the week to be blind, lame, one-armed, deaf and dumb, and otherwise physically afflicted, laid aside their pretences every Sunday, dressed themselves in holiday clothes, and attended divine service in the temple of their patron saint. I had a general idea that the reigning successor of Bamfylde Moore Carew acted as a sort of church warden on these occasions, and sat in a high pew with red curtains.

It was in the spring-time when these tender notions of mine, bursting forth into new shoots under the influence of the season, became sufficiently troublesome to my parents and guardians to occasion Somebody to volunteer to take me to see the outside of Saint Giles's Church, which was considered likely (I suppose) to quench my romantic fire, and bring me to a practical state. We set off after breakfast. I have an impression that Somebody was got up in a striking manner—in cord breeches of fine texture and milky hue, in long jean gaiters, in a green coat with bright buttons, in a blue neckerchief, and a monstrous shirt-collar. I think he must have newly come (as I had myself) out of the hop-grounds of Kent. I considered him the glass of fashion and the mould of form: a very Hamlet without the burden of his difficult family affairs.

We were conversational together, and saw the outside of Saint Giles's Church with sentiments of satisfaction, much enhanced by a flag flying from the steeple. I infer that we then went down to Northumberland House in the Strand to view the celebrated lion over the gateway. At all events, I know that in the act of looking up with mingled awe and admiration at that famous animal I lost Somebody.

The child's unreasoning terror of being lost, comes as freshly on me now as it did then. I verily believe that if I had found myself astray at the North Pole instead of in the narrow, crowded, inconvenient street over which the lion in those days presided, I could not have been more horrified. But, this first fright expended itself in a little crying and tearing up and down; and then I walked, with a feeling of dismal dignity upon me, into a court, and sat down on a step to consider how to get through life.

To the best of my belief, the idea of asking my way home never came into my head. It is possible that I may, for the time, have preferred the dismal dignity of being lost; but I have a serious conviction that in the wide scope of my arrangements for the future, I had no eyes for the nearest and most obvious course. I was but very juvenile; from eight to nine years old, I fancy.

I had one and fourpence in my pocket, and a pewter ring with a bit of red glass in it on my little finger. This jewel had been presented to me by the object of my affections, on my birthday, when we had sworn to marry, but had foreseen family obstacles to our union, in her being (she was six years old) of the Wesleyan persuasion, while I was devotedly attached to the Church of England. The one and fourpence were the remains of half-a-crown, presented on the same anniversary by my godfather—a man who knew his duty and did it.

Armed with these amulets, I made up my little mind to seek my fortune. When I had found it, I thought I would drive home in a coach and six, and claim my bride. I cried a little more at the idea of such a triumph, but soon dried my eyes and came out of the court to pursue my plans. These were, first to go (as a species of investment) and see the Giants in Guildhall, out of whom I felt it not improbable that some
prosperous adventure would arise; failing that contingency, to try about the City for any opening of a Whittington nature; baffled in that too, to go into the army as a drummer.

So, I began to ask my way to Guildhall: which I thought meant, somehow, Gold or Golden Hall; I was too knowing to ask my way to the Giants, for I felt it would make people laugh. I remember how immensely broad the streets seemed now I was alone, how high the houses, how grand and mysterious

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everything. When I came to Temple Bar, it took me half an hour to stare at it, and I left it unfinished even then. I had read about heads being exposed on the top of Temple Bar, and it seemed a wicked old place, albeit a noble monument of architecture and a paragon of utility. When at last I got away from it, behold, I came, the next minute, on the figures at St. Dunstan's! Who could see those obliging monsters strike upon the bells and go? Between the quarters there was the toyshop to look at—still there, at this present writing, in a new form—and even when that enchanted spot was escaped from, after an hour and more, then Saint Paul's arose, and how was I to get beyond its dome, or to take my eyes from its cross of gold? I found it a long journey to the Giants, and a slow one.

I came into their presence at last, and gazed up at them with dread and veneration. They looked better tempered, and were altogether more shiny-faced, than I had expected; but they were very big, and, as I judged their pedestals to be about forty feet high, I considered that they would be very big indeed if they were walking on the stone pavement. I was in a state of mind as to these and all such figures, which I suppose holds equally with most children. While I knew them to be images made of something that was not flesh and blood, I still invested them with attributes of life—with consciousness of my being there, for example, and the power of keeping a sly eye upon me. Being very tired I got into the corner under Magog, to be out of the way of his eye, and fell asleep.

When I started up after a long nap, I thought the giants were roaring, but it was only the City. The place was just the same as when I fell asleep: no beanstalk, no fairy, no princess, no dragon, no opening in life of any kind. So, being hungry, I thought I would buy something to eat, and bring it in there and eat it, before going forth to seek my fortune on the Whittington plan.

I was not ashamed of buying a penny roll in a baker's shop, but I looked into a number of cooks' shops before I could muster courage to go into one. At last, I saw a pile of cooked sausages in a window with the label, "Small Germans, A Penny." Emboldened by knowing what to ask for, I went in and said, "If you please will you sell me a small German?" which they did, and I took it, wrapped in paper in my pocket, to Guildhall.

The giants were still lying by, in their sly way, pretending to take no notice, so I sat down in another corner, when what should I see before me but a dog with his ears cocked. He was a black dog, with a bit of white over one eye, and bits of white and tan in his paws, and he wanted to play—frisking about me, rubbing his nose against me, dodging at me sideways, shaking his head and pretending to run away backwards, and making himself good-naturedly ridiculous, as if he had no consideration for himself, but wanted to raise my spirits. Now, when I saw this dog I thought of Whittington, and felt that things were coming right; I encouraged him by saying "Hi, boy!" "Poor fellow!" "Good dog!" and was satisfied that he was to be my dog for ever afterwards, and that he would help me to seek my fortune.

Very much comforted by this (I had cried a little at odd times ever since I was lost), I took the small German out of my pocket, and began my dinner by biting off a bit and throwing it to
the dog, who immediately swallowed it with a one-sided jerk, like a pill. While I took a bit myself, and he looked me in the face for a second piece, I considered by what name I should call him. I thought Merrycrance would be an expressive name, under the circumstances; and I was elated, I recollect, by inventing such a good one, when Merrycrance began to growl at me in a most ferocious manner.

I wondered he was not ashamed of himself, but he didn't care for that; on the contrary he growled a good deal more. With his mouth watering, and his eyes glistening, and his nose in a very damp state, and his head very much on one side, he sidled about on the pavement in a threatening manner and growled at me, until he suddenly made a snap at the small German, tore it out of my hand, and went off with it. He never came back to help me seek my fortune. From that hour to the present, when I am forty years of age, I have never seen my faithful Merrycrance again.

I felt very lonely. Not so much for the loss of the small German though it was delicious, (I knew nothing about highly-peppered horse at that time) as on account of Merrycrance's disappointing me so cruelly; for I had hoped he would do every friendly thing but speak, and perhaps even come to that. I cried a little more, and began to wish that the object of my affections had been lost with me, for company's sake. But, then I remembered that she could not go into the army as a drummer; and I dried my eyes and ate my loaf. Coming out, I met a milkwoman, of whom I bought a pennyworth of milk; quite set up again by my repast, I began to roam about the City, and to seek my fortune in the Whittington direction.

When I go into the City, now, it makes me sorrowful to think that I am quite an artful wretch. Strolling about it as a lost child, I thought of the British Merchant and the Lord Mayor, and was full of reverence. Strolling about it now, I laugh at the sacred liveries of state, and get indignant with the corporation as one of the strongest practical jokes of the present day. What did I know then, about the multitude who are always being disappointed in the City; who are always expecting to meet a party there, and

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to receive money there, and whose expectations are never fulfilled? What did I know then, about that wonderful person, the friend in the City, who is to do so many things for so many people; who is to get this one into a post at home, and that one into a post abroad; who is to settle with this man's creditors, provide for that man's son, and see that other man paid; who is to "throw himself" into this grand Joint-Stock certainty, and is to put his name down on that Life Assurance Directory, and never does anything predicted of him? What did I know, then, about him as the friend of gentlemen, Mosaic Arabs and others, usually to be seen at races, and chiefly residing in the neighbourhood of Red Lion Square; and as being unable to discount the whole amount of that paper in money, but as happening to have by him a cask of remarkable fine sherry, a dressing-case, and a Venus by Titian, with which he would be willing to make up the balance? Had I ever heard of him, in those innocent days as confiding information (which never by any chance turned out to be in the remotest degree correct) to solemn bald men, who mysteriously imparted it to breathless dinner tables? No. Had I ever learned to dread him as a shark, disregard him as a humbug, and know him for a myth? Not I. Had I ever heard of him as associated with tightness in the money market, gloom in consols, the exportation of gold, or that rock ahead in everybody's course, the bushel of wheat? Never. Had I the least idea what was meant by such terms as jobbery, rigging the market, cooking accounts, getting up a dividend, making things pleasant, and the like? Not the slightest. Should I have detected in Mr. HUDSON himself, a staring
carcase of golden veal? By no manner of means. The City was to me a vast emporium of precious stones and metals, casks and bales, honour and generosity, foreign fruits and spices. Every merchant and banker was a compound of Mr. Fitz-Warren and Sinbad the Sailor. Smith, Payne, and Smith, when the wind was fair for Barbary and the captain present, were in the habit of calling their servants together (the cross cook included) and asking them to produce their little shipments. Glyn and Halifax had personally undergone great hardships in the valley of diamonds. Baring Brothers had seen Rocs' eggs and travelled with caravans. Rothschild had sat in the Bazaar at Bagdad with rich stuffs for sale; and a veiled lady from the Sultan's harem, riding on a donkey, had fallen in love with him.

Thus I wandered about the City, like a child in a dream, staring at the British merchants, and inspired by a mighty faith in the marvellousness of everything. Up courts and down courts—in and out of yards and little squares—peeping into counting-house passages and running away—poorly feeding the echoes in the court of the South Sea House with my timid steps—roaming down into Austin Friars, and wondering how the Friars used to like it—ever staring at the British merchants, and never tired of the shops—I rambled on, all through the day. In such stories as I made, to account for the different places, I believed as devoutly as in the City itself. I particularly remember that when I found myself on 'Change, and saw the shabby people sitting under the placards about ships, I settled that they were Misers, who had embarked all their wealth to go and buy gold-dust or something of that sort, and were waiting for their respective captains to come and tell them that they were ready to set sail. I observed that they all munched dry biscuits, and I thought it was to keep off sea-sickness.

This was very delightful; but it still produced no result according to the Whittington precedent. There was a dinner preparing at the Mansion House, and when I peeped in at a grated kitchen window, and saw the men cooks at work in their white caps, my heart began to beat with hope that the Lord Mayor, or the Lady Mayoress, or one of the young Princesses their daughters, would look out of an upper apartment and direct me to be taken in. But, nothing of the kind occurred. It was not until I had been peeping in some time that one of the cooks called to me (the window was open) "Cut away, you sir!" which frightened me so, on account of his black whiskers, that I instantly obeyed.

After that, I came to the India House, and asked a boy what it was, who made faces and pulled my hair before he told me, and behaved, altogether in an ungenteel and discourteous manner. Sir James Hogg himself might have been satisfied with the veneration in which I held the India House. I had no doubt of its being the most wonderful, the most magnanimous, the most incorruptible, the most practically disinterested, the most in all respects astonishing, establishment on the face of the earth. I understood the nature of an oath, and would have sworn it to be one entire and perfect chrysolite.

Thinking much about boys who went to India, and who immediately, without being sick, smoked pipes like curled-up bell-ropes, terminating in a large cut-glass sugar basin upside down, I got among the outfitting shops. There, I read the lists of things that were necessary for an India-going boy, and when I came to "one brace of pistols," thought what happiness to be reserved for such a fate! Still no British merchant seemed at all disposed to take me into his house. The only exception was a chimney-sweep—he looked at me as if he thought me suitable to his business; but I ran away from him.

I suffered very much, all day, from boys; they chased me down turnings, brought me to bay in doorways, and treated me quite savagely, though I am sure I gave them no
offence. One boy, who had a stump of black-lead pencil in his pocket, wrote his mother’s name and address (as he said) on my white hat, outside the crown. MRS. BLORES, WOODEN LEG WALK, TOBACCO-STOPPER ROW, WAPPING. And I couldn’t rub it out.

I recollect resting in a little churchyard after this persecution, disposed to think upon the whole, that if I and the object of my affections could be buried there together, at once, it would be comfortable. But, another nap, and a pump, and a bun, and above all a picture that I saw, brought me round again.

I must have strayed by that time, as I recall my course, into Goodman’s Fields, or somewhere thereabouts. The picture represented a scene in a play then performing at a theatre in that neighbourhood which is no longer in existence. It stimulated me to go to that theatre and see that play. I resolved, as there seemed to be nothing doing in the Whittington way, that on the conclusion of the entertainments I would ask my way to the barracks, knock at the gate, and tell them that I understood they were in want of drummers, and there I was. I think I must have been told, but I know I believed, that a soldier was always on duty, day and night, behind every barrack-gate, with a shilling; and that a boy who could by any means be prevailed on to accept it, instantly became a drummer, unless his father paid four hundred pounds.

I found out the theatre—of its external appearance I only remember the loyal initials G. R. untidily painted in yellow ochre on the front—and waited, with a pretty large crowd, for the opening of the gallery doors. The greater part of the sailors and others composing the crowd, were of the lowest description, and their conversation was not improving; but I understood little or nothing of what was bad in it then, and it had no depraving influence on me. I have wondered since, how long it would take, by means of such association, to corrupt a child nurtured as I had been, and innocent as I was.

Whenever I saw that my appearance attracted attention, either outside the doors or afterwards within the theatre, I pretended to look out for somebody who was taking care of me, and from whom I was separated, and to exchange nods and smiles with that creature of my imagination. This answered very well. I had my sixpence clutched in my hand ready to pay; and when the doors opened, with a clatter of bolts, and some screaming from women in the crowd, I went on with the current like a straw. My sixpence was rapidly swallowed up in the money-taker’s pigeon-hole, which looked to me like a sort of mouth, and I got into the freer staircase above, and ran on (as everybody else did) to get a good place. When I came to the back of the gallery, there were very few people in it, and the seats looked so horribly steep, and so like a diving arrangement to send me, head foremost, into the pit, that I held by one of them in a terrible fright. However, there was a good-natured baker with a young woman, who gave me his hand, and we all three scrambled over the seats together down into the corner of the first row. The baker was very fond of the young woman, and kissed her a good deal in the course of the evening.

I was no sooner comfortably settled, than a weight fell upon my mind, which tormented it most dreadfully, and which I must explain. It was a benefit night—the benefit of the comic actor—a little fat man with a very large face and, as I thought then, the smallest and most diverting hat that ever was seen. This comedian, for the gratification of his friends and patrons, had undertaken to sing a comic song on a donkey’s back, and afterwards to give away the donkey so distinguished, by lottery. In this lottery, every person admitted to the pit and gallery had a chance. On paying my sixpence, I had received the number, forty-seven; and I now thought, in a perspiration of terror, what should I ever do if that number was to come up the prize, and I was to win the donkey!
It made me tremble all over to think of the possibility of my good fortune. I knew I never could conceal the fact of my holding forty-seven, in case that number came up because, not to speak of my confusion, which would immediately condemn me, I had shewn my number to the baker. Then, I pictured to myself the being called upon to come down on the stage and receive the donkey. I thought how all the people would shriek when they saw it had fallen to a little fellow like me. How should I lead him out—for of course he wouldn't go? If he began to bray, what should I do? If he kicked, what would become of me? Suppose he backed into the stage-door, and stuck there, with me upon him? For I felt that if I won him, the comic actor would have me on his back, the moment he could touch me. Then if I got him out of the theatre, what was I to do with him? How was I to feed him? Where was I to stable him? It was bad enough to have gone astray by myself, but to go astray with a donkey, too, was a calamity more tremendous than I could bear to contemplate.

These apprehensions took away all my pleasure in the first piece. When the ship came on—a real man-of-war she was called in the bills—and rolled prodigiously in a very heavy sea, I couldn't, even in the terrors of the storm, forget the donkey. It was awful to see the sailors pitching about, with telescopes and speaking trumpets (they looked very tall indeed aboard the man-of-war), and it was awful to suspect the pilot of treachery, though impossible to avoid it, for when he cried—"We are lost! To the raft, to the raft! A thunderbolt has struck the main-mast!"—I myself saw him take the main-mast out of its socket and drop it overboard; but very bad) threw himself into the ocean from the summit of a curious rock, presenting something of the appearance of a pair of steps, I saw the dreadful donkey through my tears.

At last the time came when the fiddlers struck up the comic song, and the dreaded animal, with new shoes on, as I inferred from the noise they made, came clattering in with the comic actor on his back. He was dressed out with ribbons (I mean the donkey was) and as he persisted in turning his tail to the audience, the comedian got off him, turned about, and sitting with his face that way, sang the song three times, amid thunders of applause. All this time, I was fearfully agitated; and when two pale people, a good deal splashed with the mud of the streets, were invited out of the pit to superintend the drawing of the lottery, and were received with a round of laughter from everybody else, I could have begged and prayed them to have mercy on me, and not draw number forty-seven.

But, I was soon put out of my pain now, for a gentleman behind me, in a flannel jacket and a yellow neck-kerchief, who had eaten two fried soles and all his pockets-full of nuts before the storm began to rage, answered to the winning number, and went down to take possession of the prize. This gentleman had appeared to know the donkey, rather, from the moment of his entrance, and had taken a great interest in his proceedings; driving him to himself, if I use an intelligible phrase, and saying, almost in my ear, when he made any mistake, "Kum up, you precious Moke. Kum up!" He was thrown by the donkey on first mounting him, to the great delight of the audience (including myself), but rode him off with great skill afterwards, and soon returned to his seat quite calm. Calmed myself by the immense relief I had sustained, I enjoyed the rest of the performance very much indeed. I remember there were a good many dances, some in fetters and some in roses, and one by a most divine little creature,
who made the object of my affections look but common-place. In the concluding drama, she reappeared as a boy, (in arms, mostly), and was fought for, several times. I rather think a Baron wanted to drown her, and was on various occasions prevented by the comedian, a ghost, a Newfoundland dog, and a church bell. I only remember beyond this, that I wondered where the Baron expected to go to, and that he went there in a shower of sparks. The lights were turned out while the sparks died out, and it appeared to me as if the whole play—ship, donkey, men and women, divine little creature, and all—were a wonderful firework that had gone off, and left nothing but dust and darkness behind it.

It was late when I got out into the streets, and there was no moon, and there were no stars, and the rain fell heavily. When I emerged from the dispersing crowd, the ghost and the baron had an ugly look in my remembrance; I felt unspeakably forlorn; and now, for the first time, my little bed and the dear familiar faces came before me, and touched my heart. By daylight, I had never thought of the grief at home. I had never thought of my mother. I had never thought of anything but adapting myself to the circumstances in which I found myself, and going to seek my fortune.

For a boy who could do nothing but cry, and run about, saying "O I am lost!" to think of going into the army was, I felt sensible, out of the question. I abandoned the idea of asking my way to the barracks—or rather the idea abandoned me—and ran about, until I found a watchman in his box. It is amazing to me, now, that he should have been sober; but I am inclined to think he was too feeble to get drunk.

This venerable man took me to the nearest watch house;—I say he took me, but in fact I took him, for when I think of us in the rain, I recollect that we must have made a composition, like a vignette of Infancy leading Age. He had a dreadful cough, and was obliged to lean against a wall, whenever it came on. We got at last to the watch-house, a warm and drowsy sort of place embellished with great-coats and rattles hanging up. When a paralytic messenger had been sent to make inquiries about me, I fell asleep by the fire, and awoke no more until my eyes opened on my father's face. This is literally and exactly how I went astray. They used to say I was an odd child, and I suppose I was. I am an odd man perhaps.

Shade of Somebody, forgive me for the disquiet I must have caused thee! When I stand beneath the Lion, even now, I see thee rushing up and down, refusing to be comforted. I have gone astray since, many times, and farther afield. May I therein have given less disquiet to others, than herein I gave to thee!
Article:  ‘Gone Astray’ by Charles Dickens

Whether or not this essay 'literally and exactly' describes, as Dickens claims, something that actually happened to him as a little boy, his childhood fascination with the slum neighbourhood of St Giles, the notorious rookery at the southern end of Tottenham Court Road, is well documented (see Vol. I of the Dent edition of Dickens's Journalism, p. 70): "Good Heaven!" he would exclaim, "what wild visions of prodigies of wickedness, want, and beggary, arose in my mind out of that place!" (Forster, Book I, Ch. I).

No convincing original has even been proposed for the 'Somebody' who takes little Dickens to see St Giles's Church, but there certainly was a generous godfather, a boat-rigger called Huffam, who 'lived at Lime-house in a substantial handsome sort of way, and was kind to his godchild' (Forster, Book I, Ch. I). Several of the City sights that feature in this essay had already appeared in Dickens's fiction—the Guildhall Giants in Master Humphrey's Clock, Temple Bar ('that leaden-headed old obstruction') in the opening chapter of Bleak House, the mechanical giants striking the hours at St Dunstan's, Fleet Street in both Barnaby Rudge (Ch. 40) and David Copperfield (Ch. 23), Austin Friars in Martin Chuzzlewit (Ch. 39), the India House in Dombey and Son (Ch. 4), and so on. Goodman's Fields was an area of Whitechapel in London's East End, famous for the theatre in which Garrick made his debut in 1741. This was, however, closed in 1742 so cannot have been the theatre referred to below, which may well have been the ill-fated Royalty (burned down 1826; quickly rebuilt, but the roof fell in resulting in several deaths in 1828).

Literary allusions
'the glass of fashion and the mould of form': Shakespeare, Hamlet, Act 3, Sc. I;
'no beanstalk': alluding to the fairy tale of Jack and the beanstalk in which the hero ends up very wealthy as a result of his adventures in the Giant's country at the top of the magic beanstalk;
'Sinbad the Sailor ... the valley of the diamonds ... Roc's eggs ... the Sultan's harem': all allusions to The Arabian Nights;
'one entire and perfect chrysolite': Shakespeare, Othello, Act 5, Sc. 2.


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In the partnership agreement under which *H.W.* was set up, Dickens was, with the publishers Bradbury & Evans, with Forster and with Wills, one of the joint proprietors; he held an interest of one-half share. On Forster's relinquishing his one-eighth share in 1856, Dickens divided that one-eighth between himself and Wills. Dickens's salary as editor was £500 a year; he was to receive payment also for what he wrote in the periodical (Lehmann, ed., *Charles Dickens As Editor*, pp. 19, 195-97). (In the Office Book, Wills did not record the payments made or credited to Dickens for his *H.W.* writings.)

Dickens set the editorial policy of *H.W.* and supervised its being carried out. He had, in Wills, a capable and efficient subeditor on whose judgment he came more and more to rely; yet, especially in the early years of *H.W.*, he concerned himself with every detail of its production. Before the first number appeared, he wrote to friends and acquaintances asking them to become contributors. He read - especially during the early years of *H.W.* - hundreds of MSS, some submitted directly to him, others referred to him by Wills for final acceptance or rejection. When possible, he conferred weekly, sometimes more often, with Wills on editorial matters. When personal conference was not possible, he sent his instructions and suggestions by letter - instructions and suggestions ranging from matters of editorial policy to matters of typography and punctuation. He revised - sometimes almost entirely rewrote - contributed papers; he read proofs - sometimes revises of proofs that he had in the first place altered or emended. He suggested subjects for articles; he sent to the office materials to serve as the basis for articles. On occasion, he made excursions in company with a staff member to gather material for articles. He wrote much for the early volumes of *H.W.*, comparatively little for the later volumes. Morley's writings in the periodical exceeded his by some 300 pages. Nevertheless, as he stated when he brought *H.W.* to a close ("A Last Household Word"), his name had been, "as his pen and himself" had been, "inseparable from the Publication" throughout its entire existence.

Most of Dickens's writings in *H.W.*, like almost all contributions of other writers, appeared anonymously. Only *Hard Times*, the one of his novels that he serialized in the periodical, carried with the title of the work in each instalment the ascription "BY CHARLES DICKENS." Four weeks before the serialization of that book began, it was announced: "NEW TALE by Mr. CHARLES DICKENS"; thereafter, each week's *H.W.* number announced the portion of *Hard Times* by Charles Dickens that was to appear the following week; before the appearance of the final chapters, as also after the completion of the serialization, *H.W.* published advertisements for the novel in book form as a Bradbury & Evans publication. *A Child's History of England*, Dickens's only other extended work in *H.W.*, appeared in the various instalments without Dickens's name after the title, but, during the serialization, advertisements in *H.W.* for the *History* in book form as a Bradbury & Evans publication stated Dickens's authorship.

announced: "the hand of Mr. Dickens writes this paper." In "A Nightly Scene in London," it was "I, the Conductor of this journal," who told of coming upon the poor souls crouched before a Whitechapel workhouse. The footnote that Dickens added to "Three Graces of Christian Science" he signed "C.D." Writing in first or third person, Dickens also made clear that he was author of the introductory and closing comments in H.W. ("A Preliminary Word," "All the Year Round," "A Last Household Word"), as of "Pet Prisoners," the detective police articles, "The Guild of Literature and Art," "The Late Mr. Justice Talfourd," and "To Working Men."

In bold type, the words "CONDUCTED BY CHARLES DICKENS" appeared on the H.W. masthead; in small type they spanned the verso and recto of facing pages. In the first five years of H.W.'s publication, Dickens's name appeared in more than seventy-five H.W. advertisements and announcements in connection with the periodical and one of its supplementary publications, and in connection with A Child's History and Hard Times (in some advertisements and announcements his name appeared as many as three times). In the last year of H.W.'s publication, readings by Mr. Charles Dickens were announced in forty-one H.W. numbers. Dickens was omnipresent in his periodical.

In view of this fact, as also for other obvious considerations, Dickens naturally wanted in H.W. stories and articles no laudatory references to himself - or references that might be so construed. Thus, in "Our Society at Cranford," he substituted mentions of Hood and Hood's writings for Mrs. Gaskell's mentions of Boz and Boz's Pickwick and Christmas Carol: "... with my name on every page of Household Words," he wrote to Mrs. Gaskell (Dec. 5 [4], 1851.), "there would be - or at least I should feel - an impropriety in so mentioning myself."

In a letter to Cunningham, June 24, 1853, he referred to his "usual precaution" in deleting from articles references that "unmistakably" applied to himself. An exception to this policy was the publication in H.W. of a personal letter from John Pascoe Fawkner, in which Fawkner stated that Dickens's writings had "beguiled many an hour of my life," and wished Dickens "many years of healthful employment in the highly useful manner" in which he had been so long engaged ("A Colonial Patriot").

But the observation of a reader (a reader of "a quick wit and a happy comprehension," as Dickens characterized him) that Dickens's writings had the tendency "to hold up to derision those of the higher classes" also found a place in H.W. pages ("Ready Wit").

Impersonal references to himself and to his books Dickens had no objection to. Mention of "Mr. Dickens" appeared of necessity in Morley's "Our Wicked Mis-statements!"; in occasional articles by non-staff writers mention of Dickens was appropriate and unobtrusive. References to his novels - Pickwick, Oliver Twist, Nickleby, Chuzzlewit, Dombey, Copperfield, Bleak House, Hard Times, Little Dorrit - their characters, place-names, distinctive phraseology - appeared in one or more items by Stone, Dodd, Capper, Oxenford, Miss Lawrance, Payn, Morley, Costello, the Rev. James White, Samuel Sidney, Kent, Percy Fitzgerald, Wilkie Collins, Mrs. Linton, and Thornbury. (The reference to Mrs. Gamp in "Railway Waifs and Strays" could be by either of the joint authors - Wills or Hill.) Of these references, the most extended was Fitzgerald's recital, in "My Long Lost CheeryId!", of the plot of a melodrama based on Dombey; the most amusing was White's depiction, in "Fiction Crushing," of a Dora-like wife who comes to despise her Copperfield prototype. In at least seven of his own articles, and in one by him and Wills, Dickens referred to characters in his novels. In a footnote to "Pet Prisoners" he mentioned
American Notes, and in "That Other Public" he quoted from the book.

Various of Dickens's H.W. writings elicited praise from contemporaries. Among his articles in the early volumes, for example, "A Child's Dream of a Star" seemed to Percy Fitzgerald written with Dickens's "most delicate touch"; and nothing, thought Fitzgerald, could be "more witty or sarcastic" than "Red Tape" (Memories of Charles Dickens, pp. 137, 155). Crabb Robinson found one of the "Raven" articles "a witty paper," "a capital satire" (On Books and Their Writers, II, 704). The Quart. Rev. (June 1856) mentioned Dickens's "excellent papers" on the London detective police. Mrs. Cowden Clarke wrote to a friend: "The 'Christmas Tree' paper is charming, is it not?" (Letters to an Enthusiast, p. 32). Among Dickens's articles that antagonized certain readers were "Frauds on the Fairies," "Pet Prisoners," and "Whole Hogs." Dickens's remonstrance, in "Frauds on the Fairies," against George Cruikshank's rewriting "Hop-o'-My-Thumb" to serve propaganda purposes provoked a reply from Cruikshank, in which he justified his treatment of fairy tales and set Dickens right "upon one or two points" (George Cruikshank's Magazine, Feb. 1854). Dickens's comments on prison chaplains, in "Pet Prisoners," resulted in his being "severely mauled at the hands of certain Reverend Ordinaries" ("Small-Beer Chronicles," A.Y.R., Dec. 6, 1862). "Whole Hogs" aroused the indignation of temperance advocates (Kitton, "Introduction" to Old Lamps for New Ones and Other Sketches and Essays, by Dickens; also, Dickens's H.W. article "Sucking Pigs"). Dickens's statement, in H.W., concerning his domestic affairs was generally condemned as in poor taste.

Dickens's relationship with most of his contributors was amicable. To some who were newcomers in the field of writing he at times wrote detailed criticisms of their submitted MSS, with words of advice and encouragement. Among H.W. writers who, at one time or another, showed their regard for him by dedicating to him a book were Marston, the Rev. James White, Wickenden, Forster, Prince, Landor, Charles Knight, Samuel Sinai, Wilkie Collins, Margaret Power, Duthie, Spicer, Wills, Yates, Lever, Kent, Percy Fitzgerald, Payn, and Thombury. Hans Christian Andersen, who was technically not a contributor, but one of whose stories appeared in H.W., dedicated three books to Dickens.

Of the items included by Dickens in Reprinted Pieces, "A Plated Article," recorded in the Office Book as by Dickens and Wills, was reprinted by Wills in his Old Leaves: Gathered from Household Words, 1860, there indicated as written in part by Dickens. Wills's Office Book ascription of the item to Dickens and to himself is more authoritative as to its authorship than is Dickens's reprinted.

As Dickens's letters and as occasional comments by contributors indicate, Dickens made changes - deletions, additions, emendations - in more items than those for which the initials "C.D." appear in the Office Book jointly with the name of a contributor. Thus, it is not inconceivable that he might have written the hymn, sometimes attributed to him, that concludes "Poor Dick's Story" in the 1856 Christmas number (see identification note on Harriet Parr). The attribution, however, seems to be in error.

Harper's reprinted, in whole or part, seventeen of Dickens's H.W. articles and stories (including "A Plated Article," claimed by both Dickens and Wills), three acknowledged to H.W., nine to Dickens personally, and five unacknowledged to any source. Harper's reprinted as by Dickens eight items not by him (see Elizabeth Gaskell, Home, Sala, Morley, the Rev. James White, Harriet Martineau, Wilkie Collins, Eliza Lynn Linton). Two of Dickens's items were included
Gone Astra y' b y Charles Dickens

Household Words, Volume VII, Magazine No. 177, 13 August 1853, Pages: 553-557

in the Putnam volumes of selections from H.W.: Home and Social Philosophy, 1st and 2nd ser. The collection of Dickens's H.W. items published in 1859 by the Philadelphia publishing firm T. B. Peterson, Dickens' Short Stories. Containing Thirty-one Stories Never Before Published in This Country, contained no items that Dickens had not included in Reprinted Pieces. D.N.B.

Author: Anne Lohrli; © University of Toronto Press, 1971.

Dickens served a full newspaper apprenticeship, beginning as a teenage penny-a-liner for The British Press (1826). Having taught himself shorthand in the late 1820s, Dickens practised the craft in the antiquated courts of Doctors' Commons before moving up to join the select band of parliamentary reporters, working first for his uncle's voluminous Mirror of Parliament, then for the radical True Sun during the stormy passage of the Reform Bill through parliament (1832), and finally securing a coveted reporter's job on the newly-reorganised Morning Chronicle, under veteran Benthamite editor John Black (1783-1855). There he undertook varied work - theatre reviewing, election reporting, express reporting of extra-mural political events, as well as enduring the daily grind of parliamentary debates. Given the fluctuating demands for space which the latter placed on a 7-column broadsheet like the Chronicle, room was soon found for Dickens's witty sketches employing, amongst a wardrobe of other styles, the rhetoric of political journalism to narrate the world of everyday Londoners. These came to be signed 'Boz', and between 1836 and 1839, together with tales from the Monthly Magazine and Bell's Life in London they were republished to extensive acclaim, overlapping with the monthly release of 'Boz's next great success, The Pickwick Papers (1836-37).

Thereafter, Dickens's writing ventures all self-consciously straddled the permeable frontier between journalism and popular literature. He left the daily press for the more genteel world of monthly magazines, with the editorship of Bentley's Miscellany (1837-39), but sought to reconnect with satirical weekly journalism through editing Master Humphrey's Clock for Chapman & Hall (1840-41). This was something of a misfire, in journalistic terms, though it bequeathed Old Curiosity Shop and Barnaby Rudge to literature. So too was Dickens's involvement with the Daily News (1845-46); critics point to the fact only 17 issues of the new Liberal broadsheet were published under his watch. Yet Dickens's effectiveness, as celebrity launch editor, should not be underestimated; his newsgathering and recruiting arrangements stood the test of time, and he led from the front with a series of inventive contributions on social and cultural issues.

Even while seeking to reposition himself as a serious novelist with Dombey and Son (1846-48), Dickens returned to newsprint, with around 30 anonymous reviews and irony-laden leaders for the Examiner under John Forster (1848-49). These were a prelude to his return to full-time editing and leader-writing, with Household Words and All the Year Round - hugely successful enterprises in weekly magazine journalism which, however, did not prevent Dickens from writing a further eight serial novels and undertaking punishing tours as a public reader in Britain, France, and America. Dickens is now widely recognised - and was during his lifetime - as a crucial contributor both to the popular appeal and the respectability of the mass-market newspaper and periodical press.


Oxford Dictionary of National Biography
Genre(s):

- Prose: Autobiography; Biography; Memoirs; Obituary; Anecdotes
  Article falling within or between these four forms of life-writing, itself a term that clearly now reaches far beyond '(the writing of) biography' (OED), and which is notable for its 'generic instability and hybridity' (D. Amigoni, Life Writing and Victorian Culture, 2006).

- Prose: Leading Article
  The article published first in any given magazine issue, below the masthead.

Subject(s):

- Children; Childhood; Pregnancy; Childbirth; Child Rearing; Adoption; Child Labor
- London (England)—Description and Travel
- Urbanization; Urban Life and Landscapes

Citation (MHRA): Dickens, Charles, 'Gone Astray', Household Words, VII, 13 August 1853, 553-557

N.B. The layout of prose articles exported to PDF follows the two-column format of the original, but does NOT preserve the original line breaks. The layout of poems exported to PDF follows the original line breaks, but does NOT attempt to replicate the original indentation or stanza structure. For all these features please refer to the facsimile pages on DJO.